# CITY OF WAGONER REGULAR BUSINESS MEETING WAGONER CITY HALL 231 CHURCH STREET FEBRUARY 6, 2023 7:00 PM

Albert Jones, Mayor Dwayne Elam, Superintendent Ken Hicks, Attorney Kelly Grooms, Fire Chief Rhonda K. Hash, City Clerk Donna S. Jones, Treasurer Bob Haley, Chief of Police Jim Roberts, EMS Director

Jimmy Butler Anthony Wagoner Joshua Bogle Roger Schilling Patrick Sampson Gayla Wright Larry Abernathy Steven L. Rhoden

Meeting tape recorded by Rhonda Hash, City Clerk Agenda Posted: February 3, 2023 at 4:30 P.M.

THE CITY OF WAGONER REGULAR CALLED BUSINESS MEETING FOR FEBRUARY 6, 2023 WAS CALLED TO ORDER AT 7:04 P.M BY MAYOR JONES. All COUNCIL MEMBERS WERE PRESENT.

1. Invocation

The invocation was given by Larry Abernathy.

- 2. Pledge of Allegiance
- 3. Discussion and possible action Approval or corrections to minutes: January 3, 2023.

Motion by Councilor Abernathy, second by Councilor Bogle to approve minutes from January 3, 2023. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

4. Approval or denial of claims: City- #--- - #--EMS-#--- - #--EDF-#--- - #---

There were no Manual Warrants lists to be approved due to an illness in the accounting office. Purchase Order lists only were approved.

Motion by Councilor Rhoden, second by Councilor Wagoner to approve claims as submitted.

VOTE: Butler, yes, Wagoner, yes, Bogle, yes Schilling, yes; Rhoden, yes; Abernathy, yes, Wright, yes, Sampson, yes.

| Claims List: Taken from Purchase Order Receipt Report – Manual Warrants listed first |                             |           |       |                              |          |  |  |
|--|-----------------------------|-----------|-------|------------------------------|----------|--|--|
| 95194  | VIP TECHNOLOGY SOLUTIONS G  | 33,600.00 | 96630 | HARRISON TIRE & SUPPLY       | 554.00   |  |  |
| 96108  | TWIN CITIES READY MIX       | 451.95    | 96632 | CLEAN THE UNIFORM CO.        | 271.33   |  |  |
| 96529  | LIBERTY FLAGS               | 193.41    | 96634 | PREMIER TRUCK GROUP OF MUSK  | 322.14   |  |  |
| 96533  | ONE SOURCE WATER            | 114.39    | 96635 | FLEETPRIDE                   | 67.30    |  |  |
| 96536  | CLEAN THE UNIFORM CO.       | 234.31    | 96638 | YELLOWHOUSE MACHINERY CO.    | 195.25   |  |  |
| 96540  | DAVID L WEATHERFORD         | 570.00    | 96640 | AUTOZONE                     | 31.09    |  |  |
| 96541  | WAGONER COMMUNITY HOSP      | 285.00    | 96644 | OKLAHOMA EMERGENCY MANAGE    | 571.57   |  |  |
| 96542  | KATS                        | 4,167.00  | 96647 | NORTHERN SAFETY CO., INC     | 165.82   |  |  |
| 96545  | SAM'S CLUB                  | 22.68     | 96650 | SUPERIOR LINEN SERVICE       | 41.55    |  |  |
| 96548  | FUELMAN                     | 1,112.92  | 96653 | ONG                          | 2,857.58 |  |  |
| 96552  | WINDSTREAM                  | 145.14    | 96655 | TYLER TECHNOLOGIES           | 884.38   |  |  |
| 96553  | WINDSTREAM                  | 60.54     | 96660 | FUELMAN                      | 1,300.52 |  |  |
| 96554  | MONITORING OKLAHOMA         | 154.00    | 96663 | LAKE SHORE SUPPLY COMPANY    | 826.60   |  |  |
| 96559  | TYLER TECHNOLOGIES          | 387.84    | 96666 | MUSKOGEE COMMUNICATIONS      | 86.00    |  |  |
| 96565  | AMAZON CAPITAL SERVICES, IN | 139.24    | 96667 | SPECIAL OPS UNIFORMS         | 326.95   |  |  |
| 96573  | LAKE REGION ELECT, CO-OP    | 223.31    | 96668 | OKLAHOMA POLICE SUPPLY       | 480.98   |  |  |
| 96576  | CLEAN THE UNIFORM CO.       | 252.48    | 96671 | BANNER FIRE EQUIPMENT        | 188.90   |  |  |
| 96578  | FUELMAN                     | 931.92    | 96672 | C & C SANITATION             | 50.00    |  |  |
| 96583  | SUPERIOR LINEN SERVICE      | 88.55     | 96673 | OKLAHOMA DEPT OF PUBLIC SAFE | 350.00   |  |  |
| 96586  | SPECIAL OPS UNIFORMS        | 121.98    | 96676 | SUMNER ONE                   | 140.25   |  |  |
| 96589  | S&M MOBILE D.A.T            | 140.00    | 96679 | VIP TECHNOLOGY SOLUTIONS GR  | 1,675.00 |  |  |
| 96593  | WINDSTREAM                  | 1,150.03  | 96681 | VIP TECHNOLOGY SOLUTIONS GR  | 37.50    |  |  |
| 96594  | WINDSTREAM                  | 3,222.11  | 96682 | O'REILLY AUTOMOTIVE INC      | 137.17   |  |  |
| 96603  | FUELMAN                     | 1,255.62  | 96683 | O'REILLY AUTOMOTIVE INC      | 148.26   |  |  |
| 96607  | SIGNAL TEK, INC             | 463.00    | 96684 | O'REILLY AUTOMOTIVE INC      | 99.94    |  |  |
| 96608  | SUPERIOR LINEN SERVICE      | 60.68     | 96686 | TULSA HOSE& FITTINGS         | 334.26   |  |  |
| 96611  | SIGNAL TEK, INC             | 200.00    | 96687 | INLAND TRUCK PARTS CO.       | 940.37   |  |  |
| 96612  | TULSA WORLD                 | 332.96    | 96688 | M & D DISTRIBUTORS TULSA     | 998.01   |  |  |
| 96613  | B & C TRAILER SERVICES      | 191.52    | 96690 | PRYOR WASTE & RECYCLING, LLC | 750.00   |  |  |
| 96614  | VIP TECHNOLOGY SOLUTIONS G  | 77.50     | 96691 | VIP VOICE SERVICES           | 740.00   |  |  |
| 96615  | MUSKOGEE PHOENIX            | 174.00    | 96692 | VIP VOICE SERVICES           | 312.13   |  |  |
| 96617  | OMUSA/MESO                  | 491.88    | 96696 | TULSA ASPHALT, LLC           | 1,449.36 |  |  |
| 96624  | KAPCO                       | 351.89    | 96705 | WAGONER COUNTY CLERK         | 18.00    |  |  |
| 96626  | LUBRICATION SPECIALIST, INC | 204.76    | 96706 | CHAMBER OF COMMERCE          | 1,484.97 |  |  |

| 96707 | FORT GIBSON LAKE ASSOC.     | 1,484.97  | 96780 | WAGONER LUMBER COMPANY    | 45.18    |
|-------|-----------------------------|-----------|-------|---------------------------|----------|
| 96708 | STILLWATER MILLING COMPAN   | 311.88    | 96782 | GARY'S TIRE COMPANY       | 3.00     |
| 96709 | ONE SOURCE WATER            | 75.43     | 96787 | CLEAN THE UNIFORM CO.     | 271.33   |
| 96712 | SPECIAL OPS UNIFORMS        | 117.97    | 96789 | CARD SERVICES             | 1,564.47 |
| 96714 | FIVE STAR OFFICE SUPPLY     | 163.38    | 96794 | WINDSTREAM                | 149.29   |
| 96716 | WRIGHT NATIONAL FLOOD INS   | 1,863.00  | 96795 | PRUCHASE POWER            | 300.00   |
| 96717 | SUPERIOR LINEN SERVICE      | 60.68     | 96796 | ERIC JOHNSON              | 1,750.00 |
| 96720 | PRYOR WASTE & RECYCLING     | 372.00    | 96798 | SADLER PAPER COMPANY      | 157.29   |
| 96722 | CHAMBER OF COMMERCE         | 300.00    | 96803 | CITY OF WAGONER UBCC CHEC | 44.00    |
| 96726 | W.B. SMITH P.E CFM          | 3,333.33  | 96804 | CAPITAL ONE               | 732.33   |
| 96729 | BOOKSAMILLION               | 26.23     | 96805 | CAPITAL ONE               | 351.11   |
| 96730 | CENTER POINT LARGE PRINT    | 181.56    | 96806 | CAPITAL ONE               | 39.98    |
| 96731 | GALE/CENGAGE LEARNING       | 208.36    | 96811 | PRESTIGE PLUMBING, LLC    | 252.50   |
| 96732 | GUIDEPOSTS                  | 37.68     |       |                           |          |
| 96733 | INGRAM LIBRARY SERVICES     | 317.09    |       |                           |          |
| 96734 | OKLAHOMA TODAY              | 39.95     |       |                           |          |
| 96735 | FARONICS                    | 853.90    |       |                           |          |
| 96736 | XEROX CORPORATION           | 512.54    |       |                           |          |
| 96737 | AMERICAN LIBRARY ASSOCIAT   | 236.00    |       |                           |          |
| 96738 | AMERICAN STAMP & MARKING    | 51.56     |       |                           |          |
| 96740 | HARRISON TIRE & SUPPLY      | 999.76    |       |                           |          |
| 96741 | INTERSTATE BATTERY SYSTEM   | 261.90    |       |                           |          |
| 96743 | YELLOWHOUSE MACHINERY CO    | 333.59    |       |                           |          |
| 96744 | HOLT TRUCK CENTERS          | 185.83    |       |                           |          |
| 96745 | O'REILLY AUTOMOTIVE INC     | 62.94     |       |                           |          |
| 96746 | O'REILLY AUTOMOTIVE INC     | 57.57     |       |                           |          |
| 96750 | P & K EQUIPMENT, INC.       | 24.25     |       |                           |          |
| 96752 | QUALITY PETROLEUM, INC.     | 397.46    |       |                           |          |
| 96755 | BANDY'S BUSINESS FORMS      | 381.35    |       |                           |          |
| 96757 | FUELMAN                     | 1,718.27  |       |                           |          |
| 96763 | O'REILLY AUTOMOTIVE INC     | 39.62     |       |                           |          |
| 96766 | WPWA GROSS REVENUE FUND     | 14,277.34 |       |                           |          |
| 96769 | VIP VOICE SERVICES          | 519.23    |       |                           |          |
| 96773 | WINDSTREAM                  | 60.85     |       |                           |          |
| 96776 | AMAZON CAPITAL SERVICES, IN | 1,169.27  |       |                           |          |
| 96777 | AMAZON CAPITAL SERVICES, IN | 59.99     |       |                           |          |
| 96779 | WAGONER LUBMER COMPANY      | 48.31     |       |                           |          |
|       |                             |           |       |                           |          |

# Ambulance Claims: Taken from Purchase Order Receipt Report – Manual Warrants listed first:

| 96535 | ONE SOURCE WATER            | 28.48  | 96723 | DR. CASEY HANNA             | 400.00   |
|-------|-----------------------------|--------|-------|-----------------------------|----------|
| 96543 | OPTIMUM                     | 41.00  | 96739 | HARRISON TIRE & SUPPLY      | 204.57   |
| 96550 | FUELMAN                     | 580.05 | 96754 | QUALITY PETROLEUM, INC.     | 198.75   |
| 96574 | AIRGAS USA, LLC             | 840.09 | 96759 | FUELMAN                     | 793.47   |
| 96580 | FUELMAN                     | 699.77 | 96764 | FIVE STAR OFFICE SUPPLY     | 48.90    |
| 96596 | WINDSTREAM                  | 316.18 | 96765 | JIM ROBERTS                 | 68.72    |
| 96597 | WINDSTREAM                  | 50.37  | 96768 | WPWA GROSS REVENUE FUND     | 1,462.88 |
| 96599 | JIM ROBERTS                 | 115.91 | 96784 | GARY'S TIRE COMPANY         | 92.00    |
| 96600 | OKLAHOMA GRAPHX AND EMB     | 30.00  | 96785 | BOUND TREE MEDICAL, LLC     | 68.37    |
| 96605 | FUELMAN                     | 688.65 | 96793 | BOUND TREE MEDICAL, LLC     | 126.00   |
| 96610 | SUPERIOR LINEN SERVICE      | 47.00  | 96800 | ROGERS DRUG                 | 192.00   |
| 96625 | AIRGAS USA, LLC             | 479.68 | 96802 | GREEN COUNTRY MEDICAL WASTE | 35.00    |
| 96628 | LUBRICATION SPECIALIST, INC | 102.40 | 96808 | CAPITAL ONE                 | 196.08   |
| 96631 | HARRISON TIRE & SUPPLY      | 204.57 | 96810 | OPTIMUM                     | 46.00    |
| 96662 | FUELMAN                     | 855.86 |       |                             |          |
| 96669 | MUSKOGEE COUNTY EMS         | 232.07 |       |                             |          |
|       |                             |        |       |                             |          |

16.48

47.00

96711

96719

ONE SOURCE WATER

SUPERIOR LINEN SERVICE

## 5. Mayor's Report

Mayor Jones gave the report for the month of January at this time. The Leadership Wagoner class had Education Day this month and toured all of the schools and received presentations from students and Mr. Harris, Superintendent of Schools. During the month of February, they will have Economic Development as the topic and will tour Unarco, DMI and Elastomer Specialties. Becco is the contractor for the Highway 51 asphalt project. That project will begin when the temperatures are appropriate for laying asphalt. The MLK Celebration was held in January and went well. The Economic Development Authority along with the Wagoner County Economic Development Board are working to get a business to locate in the old LaBarge building. Wagoner Willows subdivision is moving forward and hope to begin construction before fall. Meetings will be held regarding the RAISE Grant and moving forward on that project. There will be a Black History Month event at the City Museum on February 18, 2023 from 1-4 p.m. Patricia Jackson authored a book on the history of Lincoln School and will be at the event to speak and will have books available for sale. Mayor Jones encouraged everyone to attend this event.

The employee of the month for February was Lt. Clarence Collins, Wagoner Police Department. Officer Collins was unable to attend the meeting and his plaque will be presented to him at a later date.

An Impact Report providing information about the Bluegrass Chili Festival was handed out to the Council members at this time.

6. Discussion and possible action – To approve or not approve request from Jack's Ice Cream to operate an ice cream vending route in the City of Wagoner

Council was advised that this company had been operating in Wagoner for the past few years and there have been no complaints at the office or with the Police Department.

Motion by Councilor Wright, second by Councilor Sampson to approve request from Jack's Ice Cream to operate an ice cream vending route in the City of Wagoner. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes, Wright, yes; Sampson, yes.

7. Discussion and possible action – To purchase employee health insurance

Lori Hall introduce Gary Broom and Amber Martin with Premier Consulting Partners to give information on the insurance renewals for City employees. Premier negotiated with Community Care and received a quote that included no increase in premiums for this year and a guaranteed zero increase for the next year as well. Discussion was held as to this insurance quote.

Motion by Councilor Wagoner, second by Councilor Abernathy to purchase employee health insurance from Community Care as per quote. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

8. Discussion and possible action – To enter into an agreement with Teladoc for remote medical services

Information was presented to the Council on the Teladoc program.

Motion by Councilor Sampson, second by Councilor Butler to enter into an agreement with Teladoc for remote medical services. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### **MOTION CARRIED**

9. Discussion and possible action – To purchase employee life insurance

The Council was advised that Sun Life had given a quote for life insurance that included no increase in premiums for this year.

Motion by Councilor Sampson, second by Councilor Butler to purchase employee life insurance from Sun Life per quote. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### **MOTION CARRIED**

10. Discussion and possible action – To purchase employee vision insurance

The Council was advised that there was no increase in premiums for life insurance according to the quote from Sun Life.

Motion by Councilor Sampson, second by Councilor Wright to purchase employee vision insurance from Sun Life per quote. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

11. Discussion and possible action – To purchase employee dental insurance

There is no increase in premiums for dental insurance purchased from Delta Dental.

Motion by Councilor Wagoner, second by Councilor Sampson to purchase employee dental insurance from Delta Dental per quote. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

12. Discussion and possible action -

Parks & Recreation – To end the probation period on employee, Joshua Jones EMS – To hire Caleb Bark as basic EMT

NOTE: The Council may adjourn to an executive session for the purpose of discussing the above items pursuant to Title 25 O.S., Section 307 (B)(1)

The Council did not adjourn to an executive session.

Recommendation was made to end the probation period on Joshua Jones effective 1/3/2023 at a salary of \$11.00 per hour.

Motion by Councilor Sampson, second by Councilor Schilling to end the probation period on Joshua Jones effective 1/3/2023 at a rate of pay of \$11.00 per hour. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### **MOTION CARRIED**

Recommendation was made to hire Caleb Bark as basic EMT at a rate of pay of \$12.45 per hour with an effective date of 1/3/2023.

Motion by Councilor Schilling, second by Councilor Wright to hire Caleb Bark as basic EMT as a rate of pay of \$12.45 per hour with an effective date of 1/3/2023. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

13. Discussion and possible action – To declare a compressor and cascade system which includes 1-MAKP breathing air compressor, 4-air storage cylinders (3000PSI), and 1-Hypres 2-cylinder fill station as surplus property and authorize disposal thereof

Deputy Chief Cagle stated that this was the cascade system used to fill the SCBA bottles and that we had a new system ordered.

Motion by Councilor Schilling, second by Councilor Rhoden to declare a compressor and cascade system which includes 1 MAKP breathing air compressor, 4-air storage cylinders (3000PSI), and 1-Hypres 2-cylinder fill station as surplus property and authorize disposal thereof. VOTE: Butler, yes, Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

14. Discussion and possible action — To enter into a Management Consultant Agreement with the Johanson Group to obtain an updated Classification and Compensation Study in an amount not to exceed \$6,000.00

Dwayne told the Council that we did not have an exact cost when we brought this to the Council a couple months ago. We have since received an updated quote and Councilor Schilling attended staff meeting a few weeks ago and agreed to reconsider this item on this agenda. If City staff do this compensation study, we will exceed the \$6.000.00 figure. Discussion was held as to this proposal. It was noted that the state was listed as Arkansas not Oklahoma and staff will get that corrected before signing the agreement. We will also state job titles and descriptions and include WPWA employees.

Motion by Councilor Rhoden, second by Councilor Bogle to enter into a Management Consultant Agreement with the Johanson Group to obtain an updated Classification and Compensation Study in an amount not to exceed \$6,000.00 with corrections made to the State, include job titles and descriptions, and include WPWA employees. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### **MOTION CARRIED**

15. Discussion and possible action regarding the acceptance of the American Rescue Plan Act (ARPA) Grant No. ARP-0225-G, Wagoner, Wagoner County in the amount of \$2,000,000.00 and authorize staff to submit for OWRB Board approval, the Bid Tabulations, Engineering Report, and other documentation in conjunction with the ARPA Grant. Projects included in the ARPA Grant are installation of 12,500 LF of 12 inch Force Main sewer from the Coal Creek Lift Station to the wastewater treatment facility including upgrading the

Headworks and adding Paracetic Acid Disinfection, and rehabilitation of the Maple Park Water Storage Tank

Dwayne told the Council that we had been talking about this Grant process for several months. This was a very competitive grant and we were glad to be accepted into the program. Dale Burke with Infrastructure Solutions gave information to the Council on the application process and projects included in the grant. This is a great thing for the City of Wagoner and will make needed improvements to infrastructure at little or no cost to citizens.

Motion by Councilor Bogle, second by Councilor Wagoner to accept the American Rescue Plan Act (ARPA) Grant No. ARP-0225-G, Wagoner, Wagoner County as stated. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

16. Discussion and possible action – To authorize commencement of work and inter into an engineering agreement with Infrastructure Solutions Group, LLC to provide services associated with the preparation of engineering studies, detailed plans, and construction administration for projects under the American Rescue Plan Act (ARPA) Grant No. ARP-0225-G. The ARPA Grant compressed schedule of tasks requires engineering services to be needed immediately to meet deadlines imposed by the Grant Program. All studies and detailed plans must be prepared and approved and ready for construction within 9 months and all project construction must be completed by November 2025

Mr. Burke told the Council that there are four work orders for the engineering tasks associated with the ARPA Grant.

Motion by Councilor Bogle, second by Councilor Schilling to authorize commencement of work and enter into an engineering agreement with Infrastructure Solutions Group, LLC to provide services associated with the preparation of engineering studies, detailed plans and construction administration for projects under the American Rescue Plan Act (ARPA) Grant No. ARP—225-G. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

17. Discussion and possible action – To authorize advertisement for bids for Coal Creek Force Main Material Supply – Includes 12,500 linear feet of PVC pipe, fittings, air relief valves, and other appurtenances

Motion by Councilor Schilling, second by Councilor Sampson to authorize advertisement for bids for Coal Creak Force Main Material Supply — Includes 12,500 linear feet of PVC pipe fittings, air relief valves, and other appurtenances. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

#### MOTION CARRIED

18. Discussion and possible action – To ratify the appointment of Chip Nanni as Board Member of the City of Wagoner Board of Adjustments

Councilor Wright asked if this position was offered to other people. Mayor Jones stated that the position had been open for nine months and Mr. Nanni had expressed interest in the position.

Motion by Councilor Bogle, second by Councilor Rhoden to ratify the appointment of Chip Nanni as Board Member of the City of Wagoner Board of Adjustments. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, no; Rhoden, yes; Abernathy, yes; Wright, no; Sampson, no.

#### MOTION CARRIED

19. Discussion and possible action – To ratify the appointment of Phillip Sullivan as Board Member of the City of Wagoner Economic Development Authority

Mayor Jones advised that McKenzie Haff had resigned from the Board. Mr. Sullivan would replace her on the Board for the rest of her term.

Motion by Councilor Bogle, second by Councilor Schilling to ratify the appointment of Phillip Sullivan as Board Member of the City of Wagoner Economic Development Authority. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Sampson, yes.

#### **MOTION CARRIED**

20. Unscheduled Public Appearances

There were no unscheduled public appearances.

#### 21. Departmental Reports

The CFO from the hospital gave the report and reported they had a good month.

Dwayne told the Council the Stormwater Project was moving along well. We are almost out of the railroad right-of-way now. Commission Edwards was a tremendous help with this project when our dump truck went down and he lent us trucks and drivers so we could continue to

work. The Fire Department received a \$20,000 grant from the Lion's Club which will be a great help to the department in updating equipment. The Library received their State Aid and we have signed the contract with the school system which will provide an additional \$7,500 in E-books for the citizens and school students to access. He had received a question regarding the spoils by Semore Park and advised that the contractor on the project will be responsible for clean-up of that area.

# 22. Adjournment

Motion by Councilor Wagoner, second by Councilor Butler to adjourn the City of Wagoner regular business meeting. VOTE: Butler, yes; Wagoner, yes; Bogle, yes; Schilling, yes; Rhoden, yes; Abernathy, yes; Wright, yes; Sampson, yes.

MOTION CARRIED
MEETING ADJOURNED

Albert Jones, Mayor

Rhonda K. Hash, City Clerk